

## COMMISSION FOR TEACHER PREPARATION AND LICENSING

1020 O STREET  
SACRAMENTO, CALIFORNIA 95814

(916) 445-0184

OFFICE OF THE EXECUTIVE SECRETARY



September 6, 1982

82-8303

TO: All Individuals and Groups Interested in the  
Activities of the Commission for Teacher  
Preparation and Licensing

FROM: *John F. Brown*  
John F. Brown, Executive Secretary

SUBJECT: Proposed Amendment to California Administrative  
Code, Title 5, Section 80487, Fees

In accordance with Commission policy and administrative regulations in the California Government Code, the above-cited Title 5 regulation is distributed prior to public hearing. The public hearing to amend this regulation is scheduled as follows:

November 4, 1982  
1:00 p.m.  
Piccadilly Inn  
2305 W. Shaw Avenue  
Fresno, California

The Commission is proposing to amend this regulation to set a fee of \$12 for the FBI fingerprint clearance to be charged to the applicant for the cost of obtaining a national criminal history summary.

Please feel free to duplicate and distribute the attached regulation as proposed for amendment to anyone you believe might be interested in responding. If you wish to make a presentation regarding the above to the Commission, please bring thirty copies of your material for distribution to the Commissioners and staff. If you provide this statement to the Commission office by October 20, 1982, sufficient copies of the material will be duplicated and distributed for Commission and staff use. We would also appreciate a call to the Commission office if you plan to make a presentation in order to schedule sufficient time on the agenda for people who wish to address the Commission. If you do not want to make a presentation or submit a statement regarding this proposed regulation, you can reply on the response form found on the following page.

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Section(s) 80487

RESPONSE TO ATTACHED TITLE 5 REGULATIONS

So that the Commission for Teacher Preparation and Licensing can more clearly estimate the general field response to the attached Title 5 Regulations which are coming up for Public Hearing, please return this response to the Commission Office at the above address by October 20, 1984 in order that the material can be presented at the November 4, 1982 Commission meeting.

- 1.  Yes, I agree with the proposed Title 5 Regulations. Please count me in favor of these regulations.
  
- 2.  No, I do not agree with the proposed Title 5 Regulations for the following reasons: (If additional space is needed, use the reverse side of this sheet.)
  
- 3.  Personal opinion of the undersigned only.
  
- Organizational opinion. (Please specify) \_\_\_\_\_
  
- 4.  I shall be at the Public Hearing, place my name on the list for making a presentation to the Commission.
  
- No, I will not make a presentation to the Commission at the Public Hearing.

\_\_\_\_\_ Date \_\_\_\_\_  
(Print or type name)

Title: \_\_\_\_\_

Representing: \_\_\_\_\_  
(Circle One: School District, College, University, Professional Organization, Private Citizen, Other)