

## COMMISSION FOR TEACHER PREPARATION AND LICENSING

2020 O STREET  
SACRAMENTO 95814

June 20, 1980

79-8056

TO: County Superintendents of Schools

FROM: Peter L. LoPresti, Executive Secretary *Peter L. LoPresti*

SUBJECT: Persons unable to meet requirements for the Learning Handicapped, Severely Handicapped, and Bilingual/Cross Cultural Specialist Instruction Credentials by Direct Application

In March, Coded Correspondence 79-8045 (attached) was distributed informing you of the recent action of the Commission to not extend the September 1980 cut-off date for obtaining the Learning Handicapped, Severely Handicapped, and Bilingual/Cross Cultural Specialist Instruction Credentials by direct application.

The purpose of this coded correspondence is to further inform you that the Commission will consider the individual appeals, through the appeals process, of persons that are unable to meet requirements by the cut-off dates, provided that strong extenuating circumstances can be clearly identified and documented.

Your assistance in disseminating this information will be greatly appreciated. If you need further information or if you have questions concerning this matter, please contact Sanford L. Huddy, Manager of Licensing, phone: (916) 445-0233.

Attachment

## COMMISSION FOR TEACHER PREPARATION AND LICENSING

1020 O STREET  
SACRAMENTO, CALIFORNIA 95814

OFFICE OF THE EXECUTIVE SECRETARY

RESPONSE TO ATTACHED GUIDELINES

So that the Commission for Teacher Preparation and Licensing can more clearly estimate the general field response to the attached Guidelines which are coming up for Public Hearing, please return this response to the Commission's office at the above address by July 18, 1980 in order that the material can be presented at the August Commission meeting.

1.  Yes, I agree with the proposed Guidelines. Please count me in favor of these Guidelines.
2.  No, I do not agree with the proposed Guidelines for the following reasons: (If additional space is needed, use the reverse side of this sheet.)
3.  Personal opinion of the undersigned only.
- Organizational opinion. (Please specify.) \_\_\_\_\_
- 
4.  I shall be at the Public Hearing, place my name on the list for making a presentation to the Commission.
- No, I will not make a presentation to the Commission at the Public Hearing.

Date \_\_\_\_\_

(Print or type name)

Title: \_\_\_\_\_

Representing: \_\_\_\_\_

(CIRCLE ONE: School District, College, University, Professional Organization, Private Citizen, Other)

CTPL 10-22-79